

**JOINT PRIMARY RUNOFF ELECTION  
ELECCION DE DESEMPATE DE LA PRIMARIA DEL PARTIDOS CONJUNTO  
May 27, 2014  
27 de mayo de 2014**

**THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACION ADELANTADA SERAN:)**

**Monday, May 19, 2014 thru Friday, May 23, 2014.....8:00 a.m. to 8:00 p.m.**

**Lunes 19 de mayo de 2014 hasta viernes 23 de mayo de 2014.....8:00 a.m. to 8:00 p.m.**

**May 19, 2014 – May 27, 2014**

SUN	MON	TUES	WED	THURS	FRI	SAT
18	19 *****	20 *****	21 *****	22 *****	23 *****	24
25	26 MEMORIAL DAY	27 ELECTION DAY	28	29	30	31

Legend: \*\*\*\*\* Indicates dates open for early voting

**Main Early Voting Location:(Localidad Principal de Votacion Adelantada:)**

**BEXAR COUNTY JUSTICE CENTER..... 300 Dolorosa  
DEAFLINK available for the hearing impaired**

**In addition to the main early polling place, early voting will be conducted at the following locations: (Ademas de la localidad principal, votacion adelantada se llevara a cabo en las siguiente localidades:)**

**BROOKHOLLOW LIBRARY.....530 Heimer Road  
CASTLE HILLS CITY HALL... (SE CORNER OF COUNCIL CHAMBERS).....209 Lemonwood Dr.  
CLAUDE BLACK CENTER ..... 2805 East Commerce  
CODY LIBRARY..... 11441 Vance Jackson  
COLLINS GARDEN LIBRARY .....200 North Park  
COPERNICUS COMMUNITY CENTER..... 5003 Lord Rd.  
EAST CENTRAL ISD ADMIN BUILDING..... 6634 New Sulphur Springs Road  
FAIR OAKS RANCH CITY HALL... (COUNCIL CHAMBERS).....7286 Dietz Elkhorn  
GREAT NORTHWEST LIBRARY..... 9050 Wellwood  
HENRY A. GUERRA, JR. LIBRARY.....7978 W Military Drive  
JOHN IGO LIBRARY..... 13330 Kyle Seale Parkway  
JOHNSTON LIBRARY ..... 6307 Sun Valley Drive**

**JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park..... 15060 Judson Road**  
**LAS PALMAS LIBRARY .....515 Castroville Road**  
**LEON VALLEY CONFERENCE CENTER.....6421 Evers Rd**  
**LION'S FIELD.....2809 Broadway**  
**MAURY MAVERICK, JR. LIBRARY..... 8700 Mystic Park**  
**MCCRELESS LIBRARY..... 1023 Ada Street**  
**MEMORIAL LIBRARY..... 3222 Culebra**  
**MISSION LIBRARY..... 3134 Roosevelt Ave.**  
**NORTHSIDE ACTIVITY CENTER.....7001 Culebra**  
**OLMOS PARK CITY HALL..... 120 West El Prado Drive**  
**PARMAN LIBRARY@Stone Oak..... 20735 Wilderness Oak**  
**PRECINCT 1 SATELLITE OFFICE..... 3505 Pleasanton Rd.**  
**SHAVANO PARK CITY HALL... (COUNCIL CHAMB)..... 900 Saddletree Ct**  
**SOMERSET HIGH SCHOOL.....7650 South 1604 West, Somerset**  
**SOUTH PARK MALL.....2310 S.W. Military**  
**TOBIN LIBRARY @OAKWELL..... 4134 Harry Wurzbach**  
**UNIVERSAL CITY – CITY HALL..... 2150 Universal City Blvd.**  
**WINDCREST TAKAS PARK CIVIC CENTER.....9310 Jim Seal Dr.**  
**WONDERLAND MALL OF THE AMERICAS @ CROSSROADS .....4522 Fredericksburg**

**subject to change**  
**(*sujeeto a cambio*)**

**For more information contact the office of the Bexar County Elections Administrator,**  
**Jacquelyn F. Callanen, at (210) 335-VOTE (8683)**  
**(Para mas informacion comuniquese con oficina del Condado de Bexar Administrador de**  
**Elecciones, Jacquelyn F. Callanen, al telefono (210) 335-VOTE (8683))**